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MINUTES

OF THE

Thirty fourth Annual Session

OF THE

Little Kehukee Primitive Baptist

ASSOCIATION

HELD WITH THE

Church at Hill's Chapel

EDGECOMBE COUNTY

Commencing Saturday Before the Third Sunday in October, 1929, and Continue Three Days

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PROCEEDINGS

Saturday Morning, October 19th, 1929

The Little Kehukee Association in session with the Church at Hill's Chapel, Edgecombe County, continuing three days.

The introductory sermon was preached by Elder D. Battle who opened services by singing hymn 530 by prayer He preached from the 15th chapter of St. John 1, 2, I am the true vine and my Father the husbandman.

The Moderator singing hymn 22 and preached from Luke 8th chapter and 22nd verse. He sang hymn 325 and dismissed one hour and a half for recess.

Saturday Evening Session.

Elder Charles Hagan opened conference by singing hymn 379 and prayer.

Agreed on motion :

1st, That Elder A. Hyman continue Moderator, P. H. Thorpe, clerk, who called to his assistance K. W. Jones.

2nd, All members of our faith and order were invited to seats with us and feel themselves at home.

3d, To read the minutes of the last Association.

4th, To send Elder Geo. Robbins and Elder James Dickens to the stand to preach for the people. Elder Robbins sang hymn 456 and preachcd from 1st Cor. 15th chapter, 3 and 4 verses, For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried and that He rose again the third day according to the scriptures. Elder James Dickens followed by singing hymn 337 and preachd from 2nd chapter St. Matthew 4th and 5th verses.

5th, Appoint committees on Finance; Brother Henry Harris, Brother Henry Williams and Brother Geo. Harris.

6th, Committee on Arrangement of Preaching, viz: Ed R. Knight, L. W. Bullock, Telfair Joyner.

7th, Committee on Arrangements of Preaching, reported as follows:

Sunday A. M., Elder Charles Hagan to open service.
Elder James Dickens to follow.

Sunday A. M., Elder George Robbins to open service.
Elder Dorsey Battle to follow.
Elder A. Hyman to close service.

8th, Moved to call for Correspondence Messengers; Elder C. H. Hagans and Elder George Robbins from the Turner Swamp Association with a file of Minutes and Messengers were received by the Moderator extending the right hand of fellowship.

9th, Call Roll of Churches.

Bryant's Chapel Association, letter by K. W. Jones and D. Brue	$ 6.90
Long's Branch, Ed R. Knight	5.00
Logsboro, Joe Lewis and Henry Williams	6.00
Leggett's Chapel, P. H. Thorpe, L. W. Bullock	6.00
Hill's Chapel, I. Cotten,	2.00
Pleasant Grove, Geo. Harrison, Allie Culpepper	5.00
Thorne's Hill, T. Joyner, Mac. Council	6.00
Little Tarboro, Cotter Norfleet,	4.00
Mt. Ararat, Will Jones, Henry Harris,	10.00

10th, Petionary Letters called. None received.

11th, On motion agreed a petition be put in for the sitting of the next session of the Little Kehukee Association. A messenger from Bryant's Chapel, Edgecombe county, asked for the Association and the same was granted, so it was resolved that the next session be held with the church at Bryant's Chapel, Edgecombe County, Elder A. Hyman to preach the introductory sermon, Elder James Dickens alternate, commencing Saturday before third Sunday in October, 1930, continuing three days.

Sunday Morning, October 20th, 1929.

Service opened 10:30. Elder C. H. Hagans open service by singing hymn 149. He preached from Isaiah

50th chapter 1 and 2 verses. Elder James Dickens followed, singing hymn 2. and preached from 1st Kings 17 chapter, 1st and 2nd verses.

Sunday Afternoon.

Elder George Robbins opened by singing hymn 108 and preached from 3rd chapter of Malachi 1-3 verses. Elder Dorsey Battle followed, singing hymn 337 and preached from the 3rd chapter of St. Matthew and the 7th verse. The Moderator made closing remarks and sang hymn 618 and dismissed until Monday morning 9:30. Collection $4.85

Monday Morning, October 21st, 1929

Elder George Robbins opened conference by singing hymn 301 and prayer. Moved that the Saturday's proceedings be read, which was read and received, Moved that call roll of churches. All present. Moved that the Circular Letter be read, was read and received. Agreed to read Corresponding Letter and be attached to the Minutes. Moved that Finance Committee make their report which was as follows :

Taken up at the table	$ 50.00
Taken up at the stand	35.23

Moved to receive the report of the Finance Committee and that the committee be discharged. Moved that the Clerk be allowed $10.00 for his services for preparing for the printing three hundred Minutes. Moved that the Clerk have $20.00 for the printing of the Minutes

Moved we send as messengers to the Turner Swamp Association, Elder A. Hyman, Elder James Dickens.

Moved that brother K. W. Jones write the Circular Letter for the next session of our Association

Paid Association expenses $51.23, leaving in the hands of the Clerk $4.00 for the Elders.

Elder James Dickens preached from St. John 15:1, 2.

The Moderator returned thanks to the people for their kind hospitality during this Association.

ELDER A. HYMAN, Moderator
P. H. Thorpe, Clerk
K. W. Jones, Assistant Clerk

ORDAINED ELDERS AND THEIR POST OFFICES

Elder Annanias Hyman, Tarboro, N. C.
Elder Dorsey Battle, Rocky Mount, N. C.
Elder James Dickens, Conetoe, N. C.

Licensed Minister, Joe Lowis.

Bryant's Chapel—Sunday of Meeting 2nd Baptised 1, Deceased 2, Number in Fellowship 17, Quarterly Meeting, February, May, August, November.

Long's Branch—Restored 1, Deceased 1, Excommunicated 1, Number in Fellowship 15, Sunday of Meeting 3rd. Quarterly Meeting, 3rd Sundays in February, May, August, November.

Logsboro—Number in Fellowship 22, Sunday of Meeting 4th, Quarterly Meetings 4th Sundays in February, May, August, November.

Leggett's Chapel—Baptised 7, Number in Fellowship 11, Sunday of Meeting 1st, Quarterly Meeting 1st Sundays in February, May, August, November.

Hill's Chapel—Sunday of Meeting 3rd, Number in Fellowhip 3, Quarterly Meeting, March, June, Septtember, December.

Pleasant Grove—Sunday of Meeting 4th, Deceased 1, Number in Fellowship 22, Quarterly Meeting. March, June, December.

Thorne's Hill—Sunday of Meeting 4th, Baptised 1, Received by Letter 1, Deceased 4, Number in Fellowship 29, Quarterly Meeting, March, June, September, December.

Little Tarboro—Sunday of Meeting 2nd; Dismissed by Letter 2, Deceased 4, Number Fellowship 14, Quarterly Meeting, March, June, Sept., December.

Mt. Ararat—Sunday of Meeting 1st, Restored 1. Deceased 1, Excluded 5, Number in Fellowship 43, Quarterly Meeting, March, June, September, December.

CIRCULAR LETTER

To the Little Kehukee Association

Dear Brethren—In as much as it is your desire that I should write a Circular Letter, I am resolved to try with the Lord's help, to vouchsafe peace and consolation to the churches to set forth Jesus Christ the son of a living God, the Saviour of the world. It is He who says, Come all ye that labor and are heavy laden and I will give you rest, and again, Let him that thirsteth come and drink of the water of life freely. Wherefore I exhort you as dear beloved brethren that you abide in his word. Be steadfast in the faith once delivered unto the Saints, to walk worthy of the vocation wherewith ye are called. Let this be your guide. The words of the Immanuel Jesus in his sermon on the mount. As ye would that men do unto you do ye also unto them. And now may God help us to stand together and as one little army under the banner of Jesus march onward and upward till we reach the heavenly land.

Your brother in Christ, I trust, K. W. JONES.

CORRESPONDING LETTER.

To the beloved brethren of our Corresponding Association

Greeting:—We the brethren of the Little Kehukee Associstion desire to express our kindest appreciation and pleasure in the presence of our beloved brethren, Elder Charles Hagan and Elder George Robbins and all visiting brethren of the Turner Swamp Association.

We are indeed glad have them visit us on this occasion and we thank God for the blessing of so noble a gift and service rendered in the name of Jesus.

The Little Kehukee Association desires the friendly correspondence to continue.

Most humbly subscribed your brother in Christ, I trust

K W. JONES.

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life, and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgaession he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, jusitfied, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipline, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.